

STATE OF NEVADA

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COLORADO RIVER COMMISSION  
OF NEVADA

June 4, 2014

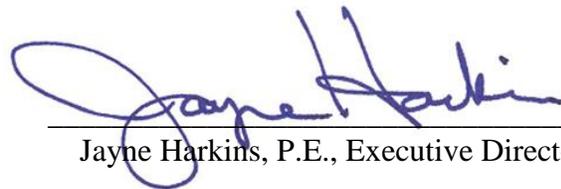
NOTICE AND AGENDA OF PUBLIC MEETING

A public meeting of the Colorado River Commission of Nevada will be held at **1:00 p.m.** on **TUESDAY, JUNE 10, 2014**, at the **GRANT SAWYER STATE OFFICE BUILDING, 555 EAST WASHINGTON AVENUE, SUITE 4401, LAS VEGAS, NEVADA.**

Following is the agenda:

- A. Conformance to Open Meeting Law.
- B. Comments from the public. (No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.)
- C. *For Possible Action:* Approval of minutes of the May 13, 2014 meeting.
- D. *For Possible Action:* Public Hearing on proposed regulations of the Colorado River Commission of Nevada (Commission) contained in Nevada Administrative Code (NAC) Chapter 538, Legislative Counsel Bureau (LCB) File No. R148-13.
- E. *For Possible Action:* Consideration of and possible action to adopt new, amended and repeal of permanent regulations of the Commission contained in NAC, Chapter 538, LCB File No. R148-13, with the proposed revisions.
- F. *For Possible Action:* Consideration of and possible action to ratify the Petition for Leave to Intervene filed in Docket No. 14-04024 on behalf of the Commission on May 21, 2014 in the Public Utilities Commission of Nevada proceeding considering the joint application of Nevada Power Company d/b/a NV Energy and Sierra Pacific Power Company d/b/a NV Energy for approval of amendments to energy supply plans to reflect participation in the energy imbalance market.

- G. *For Possible Action:* Consideration of and possible action to ratify the Petition for Leave to Intervene filed in Docket No. 14-05004 on behalf of the Colorado River Commission of Nevada (Commission) on May 28, 2014 in the Public Utilities Commission of Nevada (PUC-N) proceeding considering the application of Nevada Power Company d/b/a NV Energy for authority to increase its annual revenue requirement for general rates charged to all classes of electric customers and for relief properly related thereto.
- H. *For Information Only:* Status update on Motions to Intervene in various regulatory proceedings before the PUC-N and the Federal Energy Regulatory Commission.
- I. *For Information Only:* Status update on the hydrologic conditions, drought, and climate of the Colorado River Basin, Nevada's consumptive use of Colorado River water, and other developments on the Colorado River.
- J. Comments from the public. (No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.)
- K. Comments and questions from the Commission members.
- L. Selection of the next possible meeting date.
- M. Adjournment.



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Jayne Harkins, P.E., Executive Director

At the discretion of the Chairman, agenda items may be taken out of order or the meeting may be continued as deemed necessary. The Commission may combine two or more items for consideration, and remove an item from the agenda at any time.

Public Comment—In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes. Public comments should pertain to issues posted on the agenda and discussion of those items. No action will be taken on any items raised in the public comment period which have not been placed on the posted agenda.

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.

Please be aware that after the quasi-judicial Commission has rendered a decision in a contested case and assuming this happens before adjournment, then the Commission's Special Counsel, Attorney General may advise the Commission that it may entertain public comment on the proceeding at that time.

Members of the public who are disabled and require accommodations or assistance at this meeting are requested to notify the Colorado River Commission in writing or by calling (702) 486-2670 prior to the meeting.

Individuals may direct inquiries to obtain copies of the Agenda and supporting materials to Gina Goodman at (702) 486-2670. Materials may also be viewed at the Colorado River Commission's office: Grant Sawyer State Office Building, 555 East Washington Avenue, Suite 3100, Las Vegas, Nevada 89101.

THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

City of Las Vegas City Hall, 495 South Main Street, Las Vegas, NV  
City of North Las Vegas City Hall, 2250 Las Vegas Boulevard North, North Las Vegas, NV  
Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, NV  
State of Nevada Grant Sawyer Building, 555 East Washington Avenue, Las Vegas, NV

THIS NOTICE HAS BEEN FAXED AND/OR SENT VIA ELECTRONIC MAIL WITH POSTING VERIFIED AT THE FOLLOWING LOCATIONS:

The Capitol Building, 101 North Carson Street, Carson City, NV  
City of Boulder City Hall, 401 California Avenue, Boulder City, NV  
City of Henderson City Hall, 240 Water Street, Henderson, NV  
Esmeralda County, Courthouse, 233 Crook Avenue, Goldfield, NV  
Eureka County, 10 South Main Street, Eureka, NV  
Laughlin Chamber of Commerce, 1725 Casino Drive, Laughlin, NV  
Laughlin Town Manager's Office, 101 Civic Way, Laughlin, NV  
Lincoln County, 181 North Main Street, Pioche, NV  
Mineral County, 105 South "A" Street, Hawthorne, NV  
Nevada State Legislature Building, 401 South Carson Street, Carson City, NV  
Nye County, 1520 East Basin Avenue, Pahrump, NV  
White Pine County, Courthouse, 801 Clark Street, Ely, NV

Battle Mountain Branch Library, 625 South Broad Street, Battle Mountain, NV 89820  
Carson City Library, 900 N. Roop Street, Carson City, NV 89701  
Churchill County Library, 553 South Maine Street, Fallon, NV 89406  
Las Vegas – Clark County District Library, 833 Las Vegas Blvd. North, Las Vegas, NV 89101  
Douglas County Library, 1625 Library Lane, Minden NV 89423-0337  
Elko County Library, 720 Court Street, Elko, NV 89801-33801  
Esmeralda County Library, Crook & 4th Street, P.O. Box 430, Goldfield, NV 89013  
Eureka County Library, 10190 Monroe Street, Eureka, NV 89316

Humboldt County Library, 85 East 5th Street, Winnemucca, NV 89445  
Lincoln County Library, 63 Main Street, Pioche, NV 89043  
Lyon County Library, 20 Nevin Way, Yerington, NV 89447  
Mineral County Library, 110 1st Street, Hawthorne, NV 89415  
Pershing County Library, 1125 Central Avenue, Lovelock, NV 89419  
Storey County Library, Drawer D, Virginia City, NV 89440  
Nye County Library, 167 Central Street, P.O. Box 449, Tonopah, NV 89049  
Washoe County Library, 301 S. Center Street, Reno, NV 89501  
White Pine County Library, 950 Campton St. Ely, Nevada 89301

The agenda is available on  
Colorado River Commission's website, <http://crc.nv.gov/>  
Nevada Public Notice website, <https://notice.nv.gov/>